



## MHSA STAKEHOLDER GROUP (MHSA-SG)

Friday, November 19, 2021 (2:00-4:00pm)

GO TO MEETING TELECONFERENCE: <https://global.gotomeeting.com/join/511501621>

United States (Toll Free): 1-877-309-2073; Access Code: 511-501-621

MISSION	VALUE STATEMENT	FUNCTIONS
<p><i>The MHSA Stakeholder Group advances the principles of the Mental Health Services Act and the use of effective practices to assure the transformation of the mental health system in Alameda County. The group reviews funded strategies and provides counsel on current and future funding priorities.</i></p>	<p><i>We maintain a focus on the people served, while working together with openness and mutual respect.</i></p>	<p>The MHSA Stakeholder Group:</p> <ul style="list-style-type: none"> <li>• <i>Reviews</i> the effectiveness of MHSA strategies</li> <li>• <i>Recommends</i> current and future funding priorities</li> <li>• <i>Consults</i> with ACBH and the community on promising approaches that have potential for transforming the mental health systems of care</li> <li>• <i>Communicates</i> with ACBH and relevant mental health constituencies.</li> </ul>

1. Welcome and Introductions	2:00
2. Presentation: Housing	2:10
3. Administration	
4. General Updates & Announcements - New member applications: 0	3:50
5. Wrap-Up/Summary	3:55
6. Meeting Adjournment	4:00

### Documents Attached:

- Agenda
- MHSA-SG Calendar v7

## MENTAL HEALTH SERVICES ACT (MHSA)

### STAKEHOLDER GROUP MEETING CALENDAR, 2021 rv7

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\*\* This schedule is subject to change. Please view the MHSA [website](#) for calendar updates.

DATE	TIME	LOCATION	MEETING THEMES
January 22, 2021 (Friday)	2:00-4:00pm	Go To Meeting	<ul style="list-style-type: none"> <li>MHSA Goal Setting/Finding A Common Link</li> <li>Annual Plan Update</li> <li>MHSA Community Planning Meetings (CPM) Outreach &amp; Focus Group</li> </ul>
February 26, 2021 (Friday)	2:00-4:00pm	Go To Meeting	<ul style="list-style-type: none"> <li>Program Spotlight: WET</li> <li>INN recommendations</li> <li>Focus Group recruitment</li> <li>Review Operating Guidelines</li> </ul>
March 26, 2021 (Friday)	2:00-4:00pm	GoToMeeting	<ul style="list-style-type: none"> <li>Program Spotlight: IHOT Evaluation</li> </ul>
April 23, 2021 (Friday)	2:00-4:00pm	Zoom	<ul style="list-style-type: none"> <li>Program Spotlight: UELP Evaluation</li> <li>MHSA Plan Public Comment/Public Hearing</li> </ul>
July 23, 2021 (Friday)	2:00-4:00pm	Go To Meeting	<ul style="list-style-type: none"> <li>Leg Review: AB2022</li> </ul>
September 24, 2021 (Friday)	2:00-4:00pm	Go To Meeting	<ul style="list-style-type: none"> <li>Program Spotlight: Annual Plan Review &amp; CPPP Data</li> </ul>
November 19, 2021 (Friday)**	2:00-4:00pm	Go To Meeting	<ul style="list-style-type: none"> <li>Program Spotlight/Presentation: Housing</li> <li>MHSA Policy &amp; Legislation Review</li> <li>End of Year Celebration/Retreat</li> <li>Interview Qs</li> </ul>

**Blue:** Meetings Facilitated by Tracy